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RED DOG ROCKERY WALL REPAIRS

Storey County will be accepting sealed bids for the above referenced project **"PWP-25-007899 Red Dog Rockery Wall Repairs"** Bids must be received by no later than **Tuesday January 20, 2026, at 2:00 PM (14:00 hours) local time.**

Bids received after this date and/or time will not be accepted and will be returned unopened to the sender. Bids must be clearly marked on the outside envelope. Electronically transmitted bids will not be accepted. Storey County reserves the right to reject any bid or to accept the bid which is deemed to be in the best interest of the county. Bids will be opened and read aloud at 2:10 PM (14:10 hours) in the Slammer Storey County Courthouse Conference Room at 26 South B Street, Drawer D Virginia City, Nevada 89440.

Project Description: Supply all necessary labor and material to install structural hillside repairs as per Lumos & Associates Project Drawing and Specifications dated June 2025 titled Permit / Bid Set. Work consists of steel columns, soil nails and shotcrete.

There will be a **Required site inspection on Thursday January 08, 2025 @ 10:00 AM PST.**

All interested parties should contact Mike Northan mnorthan@storeycounty.org or projects@storeycounty.org to request a bid pack. This is a **prevailing wage** project subject to NRS 338. All interested parties must be qualified to bid on this project pursuant to NRS 338.1379 or NRS 338.1382.

Publication dates: 12/19/2025 and 12/26/2025

APPLICATION FOR WATER NO. 94820

NOTICE IS HEREBY GIVEN, that on the 17th day of November 2025 Hiatt Land & Development Co. Ltd., a Nevada limited liability company, formed 9/2/1997 of Fallon, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 0.066 c.f.s., 47 a.f.a., a portion of water heretofore appropriated under Permit 77614. Water will be diverted from an underground source at a point located within the SE1/4 SW1/4 of Section 36, T20N, R22E, MDB&M, or at a point from which the SE corner of said Section 36 bears S 70 degrees 15 minutes 16 seconds E, a distance of 3,229.74 feet (approx. 1.3 miles SE of the intersection of US Hwy 80 and State Route 439, McCarran, NV). Water will be used for quasi-municipal purposes from January 1st to December 31st of each year. The existing point of diversion was located within the NW1/4 NW1/4 of Section 15, T19N, R21E, MDB&M, or at a point from which the W1/4 corner of said Section 15 bears S 32 degrees 57 minutes 49 seconds W, a distance of 1,575.29 feet. Water was used for quasi-municipal purposes from January 1st to December 31st of each year.

Chris Thorson, P.E.

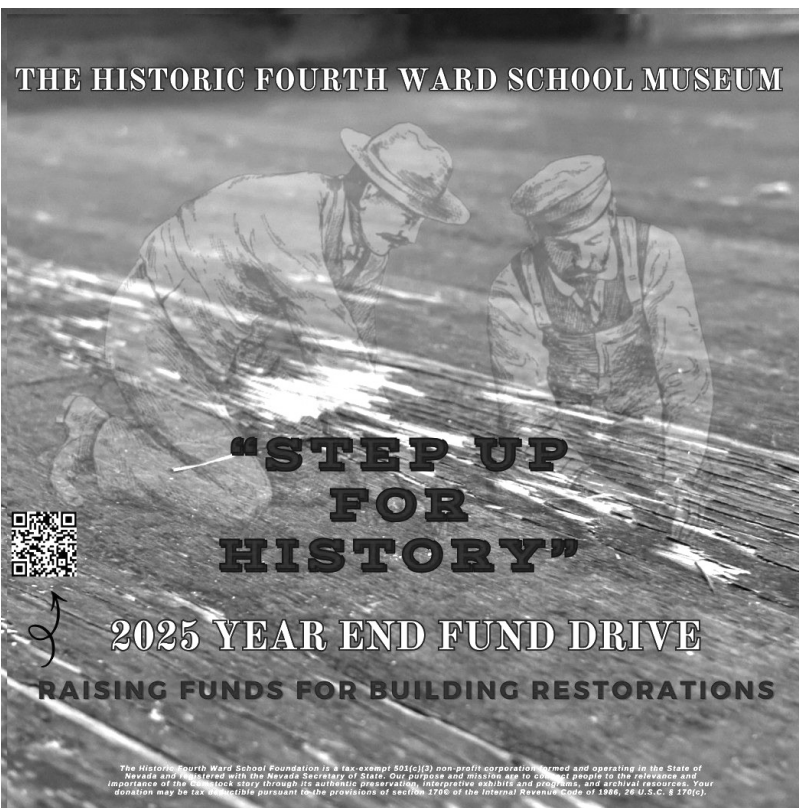
Acting State Engineer

CT/mh

Date of first publication: 12/26/2025

Date of last publication: 1/2/2026, 1/9/2026, 1/16/2026

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THE HISTORIC FOURTH WARD SCHOOL MUSEUM

"STEP UP FOR HISTORY"

2025 YEAR END FUND DRIVE

RAISING FUNDS FOR BUILDING RESTORATIONS

The Historic Fourth Ward School Foundation is a tax-exempt 501(c)(3) non-profit corporation formed and operating in the State of Nevada and registered with the Nevada Secretary of State. Our purpose and mission are to collect people to the relevance and importance of the Comstock story through its authentic, preserving, interpretive exhibits and programs, and archival resources. Your donation may be tax-deductible pursuant to the provisions of section 170(e) of the Internal Revenue Code of 1986, 26 U.S.C. § 170(c).

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA NOTICE OF APPLICATION

PR Power I, LLC ("PR Power") intends to submit an application for a permit to construct, operate and maintain a new 345 kV-to-34.5 kV substation (the "Substation") and associated 345 kV high-voltage distribution lines (the "HVD Lines"). This request for a permit to construct will be filed with the Public Utilities Commission of Nevada ("Commission") pursuant to the Utility Environmental Protection Act ("UEPA") set forth in Nevada Revised Statutes ("NRS") NRS §§ 704.820 to 704.900 and Nevada Administrative Code 703.423 and 703.415.

Notice is hereby given to persons residing in the municipalities in which the utility facility to be constructed will be located. PR Power will request a permit to construct, operate and maintain the following utility facilities:

A new customer-owned 345 kV-to-34.5 kV substation, located on an approximately 2.63-acre graded pad within an approximately 79-acre project area in Storey County, Nevada. The Substation will interconnect with NV Energy's Gosling Switching Station via four new 345 kV high-voltage distribution line segments, each approximately 3,800 feet in length. These facilities are designed to enable reliable and efficient energy delivery to the Peru Ridge data center campus.

The contents of the UEPA Application will include, among other things: a) A description of the proposed facilities requiring a permit to construct from the Commission and its location, including a description of any associated equipment and diagrams of the location and layout of the proposed utility facility; b) An environmental statement that describes the environmental characteristics of the project area, the potential environmental impacts from the construction and specific mitigation measures to be implemented to reduce those impacts; c) A list of federal, state, regional and local agencies whose approval may be required for the proposed utility facility; and d) An explanation of the extent to which the proposed utility facility is needed to ensure reliable service to electric customers within this state. e) A description of any reasonable alternate location(s) for the Proposed Project, a description of the comparative merits or detriments of each location submitted, and a statement of the reasons why the primary proposed location is best suited for the facility. f) Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse within the State Department of Conservation and Natural Resources. g) Proof that a public notice of the application was given to the person residing in the municipalities entitled to receive notice by the publication of summary of the application in newspapers published and distributed in the area in which the utility facility is proposed to be located.

The UEPA application will be filed under and governed by the provisions of the UEPA. Protests and written comments about the granting of the UEPA application must be filed with the Commission as provided by law.

DATED this 9th day of December, 2025. PR Power I, LLC
Publication date: 12/26/2025

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

NOTICE OF APPLICATION TO REVISE TARIFF

On December 15, 2025, Sierra Pacific Power Company d/b/a NV Energy ("Sierra") filed an application with the Public Utilities Commission of Nevada ("Commission") under Advice Letter No. 687-E, designated as Docket No. 25-12010, to revise Electric Line Extensions Rule No. 9 to adjust the Tax Gross-up Rate.

This notice serves only to notify the public that the Commission has received the above-referenced filing. It is the responsibility of interested persons to review the filing and monitor the proceedings to determine their desired levels of involvement based on how this matter may affect their unique situations. The details provided within this notice are for informational purposes only and are not meant to be an all-inclusive overview of the filing. The Commission may consider and adopt alternative proposals not contained within the filing but which are related to the subject matter of the filing and supported by substantial evidence.

Sierra filed the application in accordance with the Nevada Revised Statutes ("NRS") and the Nevada Administrative Code ("NAC") Chapters 703 and 704, including, but not limited to NRS 704.100 and NAC 704.6502 through 704.6546.

Interested and affected persons may file comments or petitions for leave to intervene pursuant to NAC 703.578 through 703.600 on or before WEDNESDAY, JANUARY 14, 2026.

A person who wishes to participate as a commenter may file written comments pursuant to NAC 703.491. A commenter is not a party of record and shall not take any action that only a party of record may take. Pursuant to NAC 703.500, only parties of record are entitled to enter an appearance, introduce relevant evidence, examine and cross-examine witnesses, make arguments, make and argue motions and generally participate in the proceeding.

The application is available for public viewing on the Commission's website: <https://puc.nv.gov>; and at the offices of the Commission: 1150 East William Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148. A person must request in writing to be placed on the service list for this proceeding to receive any further notices in this matter.

By the Commission,
TRISHA OSBORNE,
Assistant Commission Secretary
Dated: Carson City, Nevada
12/18/25
Publication date: 12/26/2025