

The Comstock Chronicle

Legals & Classifieds
10/10/2025

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BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

NOTICE OF AMENDED APPLICATION FOR UTILITY ENVIRONMENTAL PROTECTION ACT PERMIT TO CONSTRUCT UTILITY FACILITIES

On May 1, 2025, Switch Ltd. ("Switch") filed with the Public Utilities Commission of Nevada ("Commission") an application, designated as Docket No. 25-05001, under the provisions of the Utility Environmental Protection Act, for a permit to construct four 345 kilovolt transmission lines totaling approximately 11.25 miles and associated facilities to be located on private land in Storey County, Nevada.

On October 3, 2025, Switch filed an amendment to the application to add an additional 345 kV transmission line, increasing the length of the project to 11.90 miles, adding a substation, and changing the proposed construction timeline by increasing the number of phases to the project to five phases.

This notice serves only to notify the public that the Commission has received the above-referenced filing. It is the responsibility of interested persons to review the filing and monitor the proceedings to determine their desired levels of involvement based on how this matter may affect their unique situations. The details provided within this notice are for informational purposes only and are not meant to be an all-inclusive overview of the filing. The Commission may consider and adopt alternative proposals not contained within the filing but which are related to the subject matter of the filing and supported by substantial evidence.

Switch filed its amended application pursuant to the Nevada Revised Statutes ("NRS") and the Nevada Administrative Code ("NAC") Chapters 703 and 704, including, but not limited to, NRS 704.820 through 704.900 and NAC 703.415 through 703.427.

Interested and affected persons may, as appropriate: 1) file notices of intervention pursuant to NRS 704.885(1)(c); 2) file petitions for leave to intervene pursuant to NRS 704.885(1)(d); 3) file notices of intent to be a party pursuant to NRS 704.885(1)(e); 4) make a limited appearance in this proceeding pursuant to NRS 704.885(2) by filing a written statement of position on the project; or 5) file comments pursuant to NAC 703.491 on the Commission's website at <https://puc.nv.gov> on or before WEDNESDAY, OCTOBER 29, 2025.

A commenter is not a party of record and shall not take any action that only a party of record may take. Pursuant to NAC 703.500, only parties of record are entitled to enter an appearance, introduce relevant evidence, examine and cross-examine witnesses, make arguments, make and argue motions, and generally participate in the proceeding.

The amended application is available for public viewing on the Commission's website: <https://puc.nv.gov>; and at the offices of the Commission: 1150 East William Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148. A person must request in writing to be placed on the service list for this proceeding in order to receive any further notices in this matter.

By the Commission,
TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

10/7/25

Publication date: 10/10/2025

NOTICE TO STOREY COUNTY TAXPAYERS

The Second Installment of property taxes for the 2025/2026 fiscal year is due October 6, 2025, and may be paid in person, or by mailing your payment to the office of the Storey County Clerk-Treasurer, P.O. Drawer D, Virginia City NV 89440. If you are paying by check, please make your check payable to "Storey County Clerk-Treasurer," and write the parcel number(s) on your check. Visa, MasterCard, American Express, Discover and electronic checks are now accepted by phone or online. Log on to: www.storeycounty.org/clerk. You will need your parcel number (s) and payment amount. Third party processing fees apply.

Taxes that amount to \$100.00, or less, per year, are due in full in August. Taxes that amount to over \$100.00, per year, may be paid in four installments. If paid in installments the Third Installment is due Monday, January 5, 2026, and the Fourth Installment is due Monday, March 2, 2026. (Please note that you will not receive separate billings for each installment.)

Per NRS 361.483:

1. If any person charged with taxes which are a lien on real property fails to pay:
 - a. Any one quarter of the taxes on or within 10 days following the day the taxes become due, there must be added thereto a penalty of 4%.
 - b. Any two quarters of taxes, together with accumulated penalties, on or within 10 days following the day the later quarter of taxes becomes due, there must be added thereto a penalty of 5% of the two quarters due.
 - c. Any three quarters of the taxes, together with accumulated penalties, on or within 10 days following the day the later quarter of taxes becomes due, there must be added thereto a penalty of 6% of the three quarters due.
 - d. The full amount of taxes, together with accumulated penalties, on or within 10 days following the first Monday in March, there must be added thereto a penalty of 7% of the full amount of the taxes.

Failure to receive an individual tax bill does not excuse the taxpayer from the timely payment of his or her taxes. (NRS 361.480)

If you have not received a tax bill, or if you have questions regarding this notice, please call the Clerk-Treasurer's Office at (775) 847-0969.

Jim Hindle
Clerk-Treasurer and Ex-Officio Tax Receiver
Storey County, Nevada

Publication date: 10/10/2025

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**CANYON GENERAL IMPROVEMENT DISTRICT
Tariff Hearing
Rainbow Bend Clubhouse; 6:00 pm, October 21, 2025**

The Canyon General Improvement District will be having a Tariff Hearing at the regularly scheduled Board Meeting on October 21, 2025, for the purpose of discussing the increase in fees from Waste Management for trash removal services. The proposed increase is \$1.10 per month. This increase will begin on the December 1, 2025 billing and will bring your trash removal to a total of \$25.30 per month.

Publication dates: 10/10/2025 & 10/17/2025

APPLICATION FOR WATER NO. 94608

NOTICE IS HEREBY GIVEN, that on the 24th day of July 2025 Pyramid Lake Paiute Tribe of Nixon, Nevada made application to the State Engineer of Nevada for permission to change the place and manner of use of 5.175 a.f.a., a portion of water heretofore appropriated under Claim 3 of the Truckee River Orr Ditch Decree. Water will be diverted from the Truckee River at a point of non-diversion located within Derby Dam being within the N1/2 SW1/4 of Section 19, T20N, R23E, MDB&M. Water will be used for wildlife purposes, including instream flows (cui-ui and Lahontan cutthroat trout) as decreed. Water was used as decreed.

Adam Sullivan, P.E.
State Engineer
AS/mh
Date of first publication: 9/26/2025
Date of last publication: 10/17/2025

**PIPER'S FRONT DOORS AND SOUTHSIDE
WINDOW REHABILITATION**

Storey County will be accepting sealed bids for the above referenced project "P5-28 Piper's Front Doors and South-side Windows Rehabilitations". **Bids must be received by no later than Wednesday, November 12, 2025, at 2:00 PM (14:00 hours) local time.** Bids received after this date and/or time will not be accepted and will be returned unopened to the sender. Bids must be clearly marked on the outside envelope. Electronically transmitted bids will not be accepted. Storey County reserves the right to reject any bid or to accept the bid which is deemed to be in the best interest of the county. Proposals will be received by /submitted to Storey County Public Works at 26 South B Street, Virginia City, NV 89440. Bids will be opened and read aloud at 2:10 PM (14:10 hours) in the Storey County Courthouse Slammer/Conference Room at 26 South B Street, Virginia City, Nevada 89440.

Project Description: Supply all necessary labor and material to rehabilitate (12) twelve doors, frames, thresholds, weather stripping and hardware on the front (east) elevation of the Opera House. Supply labor and material to rehabilitate (5) five windows at the south side of the building. Work consists of (5) five existing wood window assemblies. (3) three on the south wall ballroom, and (2) two on the south-side in the front living room. Rehabilitation to include primed and painted assemblies. Rehabilitations shall keep the historic wood elements to best extent possible all work shall be in accordance with The Secretary of the Interior's Standards for Rehabilitation and contractors shall use The Secretary of the Interior's Guidelines for Rehabilitating Historic Buildings. The existing door Hardware shall be refurbished and not replaced. Provision of temporary doors with transparent glazing and lockable should be included while existing doors are being repaired. Please include a separate cost for all Alternates listed below.

Add #1 To rehabilitate the window pulleys ropes and counterweights for all windows

There will be a **Required Site Inspection on Tuesday October 28, 2025 @ 10:00 AM PST**.

All interested parties should contact Chris Trotta ctrotta@storeycounty.org to request a bid pack. This is a **prevailing wage** project subject to NRS 338. All interested parties must be qualified to bid on this project pursuant to NRS 338.1379 or NRS 338.1382.

Publication date: 10/10/2025

CLASSIFIEDS

ESTATE SALE: INDUSTRIAL ZONE - 2 Shops, Watchman Living Quarters, .68 acre
11 Red Rock Rd, 89706. \$750K. Call, text 775-847-0625

WANTED: Longtime Nevada license plate collector needs '50s-'70s Storey plates for display. (Ask AVO)
Jerry: 775-230-6744, Nevadasilver1@gmail.com.